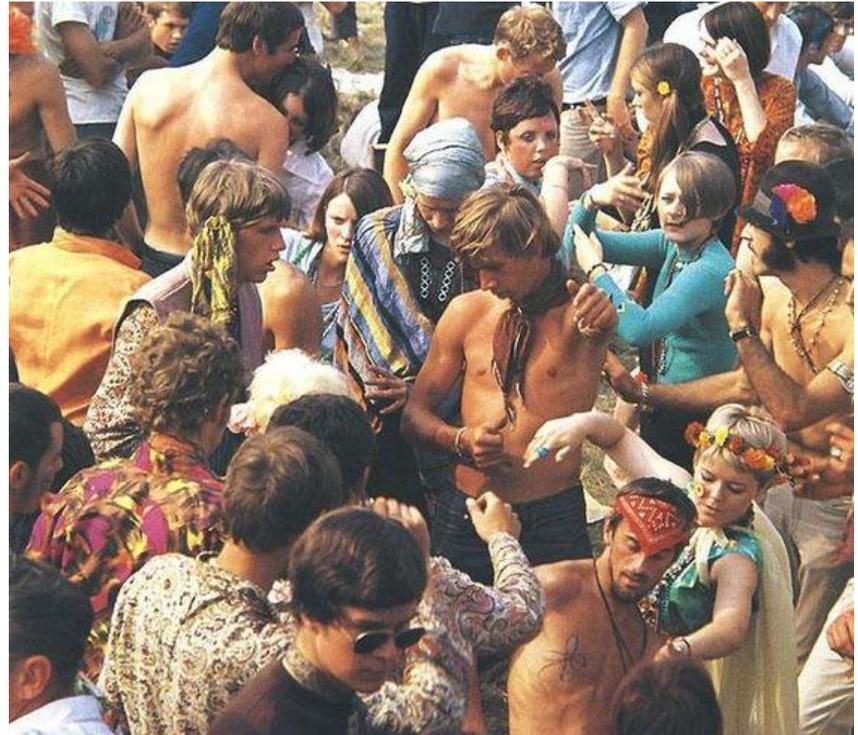




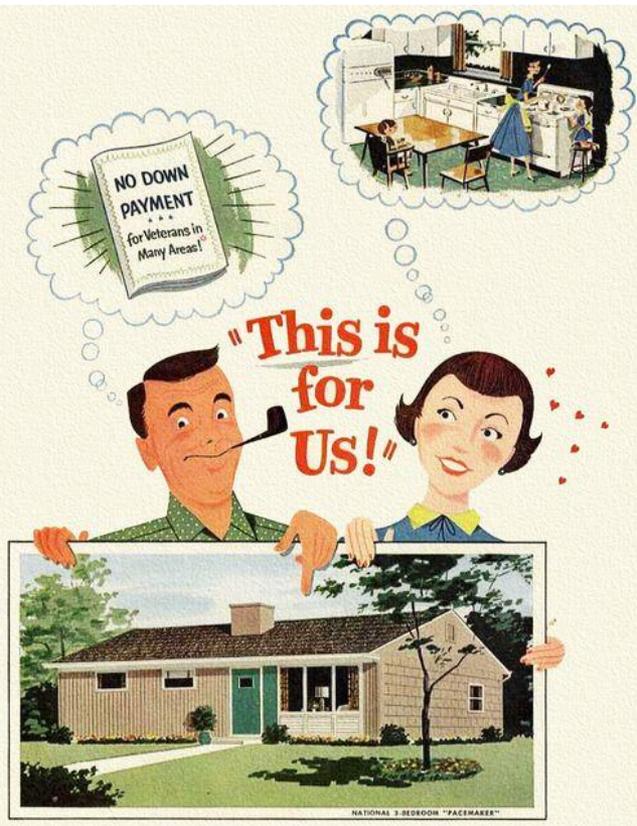
# THE HIPPIE MOVEMENT

## Movement

- The term “hippie” comes from being hip. You were either hip or you were a “square” or a “pig.”
- Hippies were looking for an alternative way to live life.
- Most hippies valued freedom, nature, intimacy, peace, sharing, and spirituality.



# COUNTERCULTURE REBELLION



The counterculture was a youth rebellion against the conformity, materialism, and politics of their parent's generation...

- ▶ The hippie movement was made up of mostly white, middle class college students who had grown disillusioned with the Vietnam War and injustices in America.

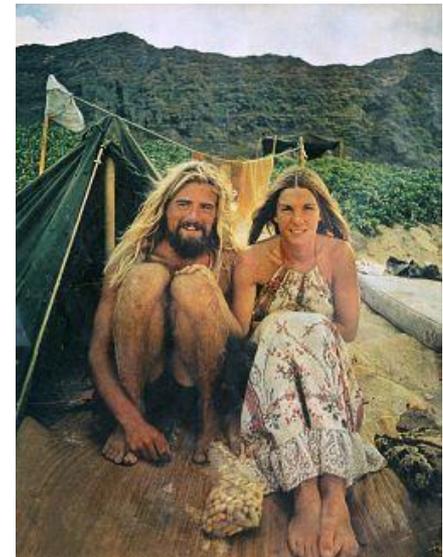


# WAY OF LIFE

- Hippies turned their backs on traditional American society and tried to establish a new society based on peace and love.
- They discarded possessions and often lived in parks or campsites in the woods.



- Living like this made them feel free
- Nudity was another form of freedom



**However, the old folks didn't approve of this new "way of life" ...**



Long hair on a guy?!?



Refusing to fight?

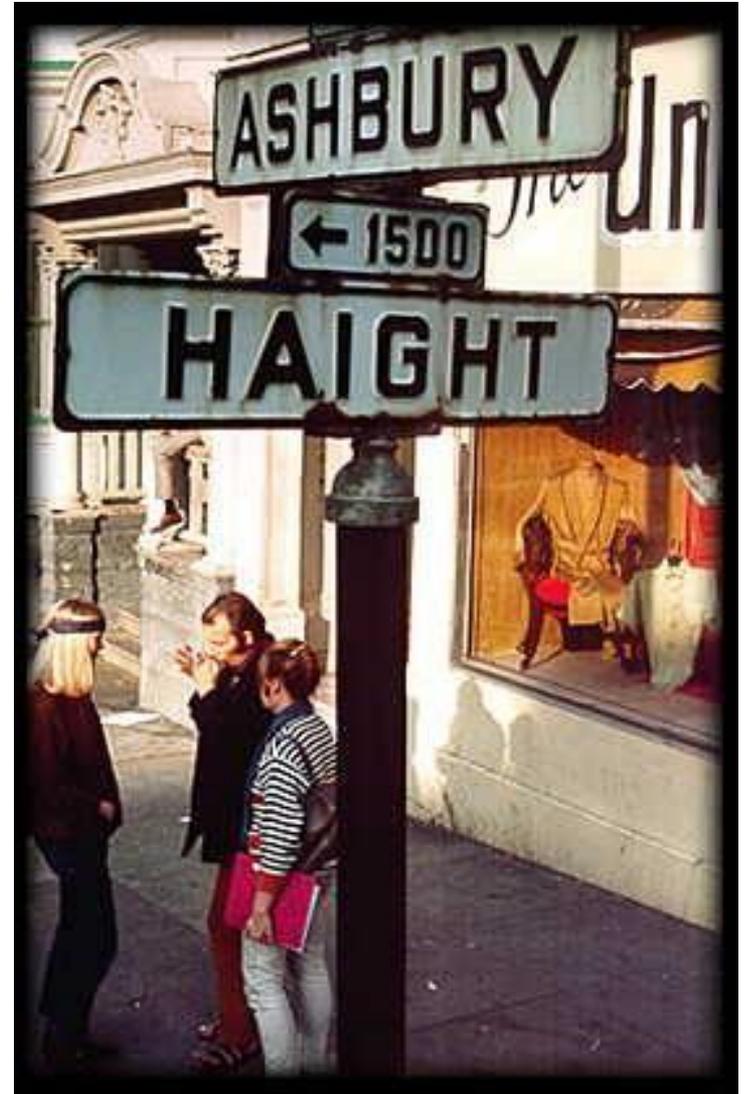


Premarital Sex?!



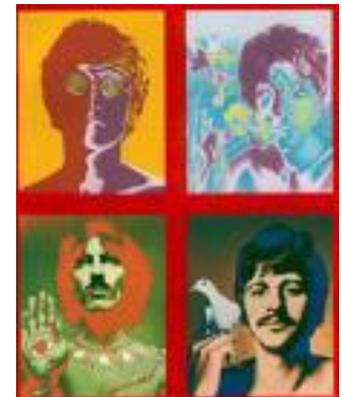
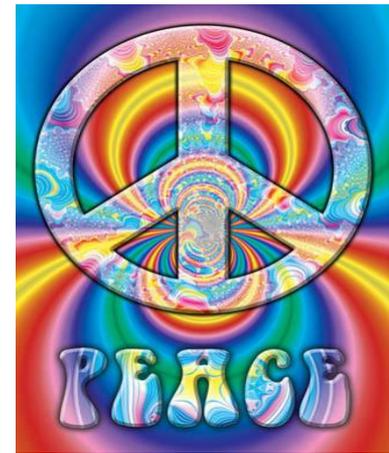
# San Francisco and Haight Ashbury

- San Francisco was the birthplace of the counterculture/movement.
- It was considered the Hippie Capital
- By 1965 hippies had taken over the Haight Ashbury district.
- Many lived in communes (shared living)

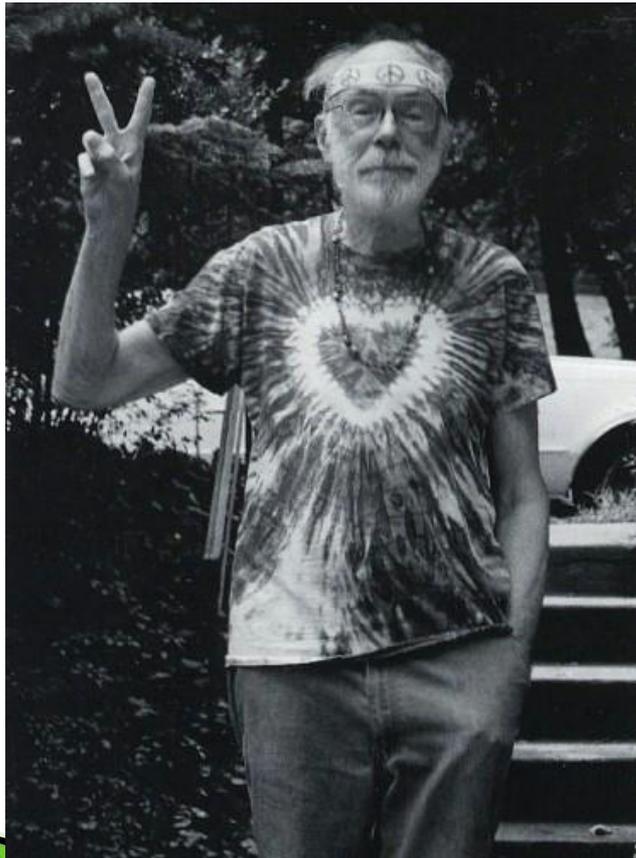


# EXPRESSION EXPRESSION

- ▶ Hippies expressed themselves through their Language
- ▶ Music
- ▶ Clothing styles
- ▶ Drug Use (Marijuana and LSD)
- ▶ Eastern Religions.



# COUNTERCULTURE FASHION

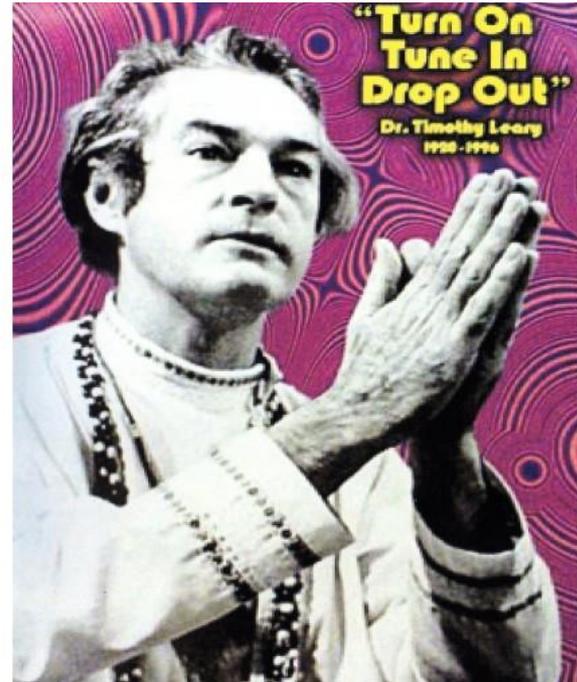


- Hippies distanced themselves from mainstream culture by their dress.
- Colorful, flowing clothing, beads, headbands bellbottoms, and tie-dye were popular.
- Men grew their hair and beards long or in afros.
- Hippies were often called “longhairs”

# Drug Culture

## DRUG CULTURE

- Drugs like marijuana and LSD were a big part of the hippie/counterculture movement.
- Using drugs made hippies feel like they were rebelling from mainstream society.
- Timothy Leary (a Harvard professor) was an advocate of LSD.
- LSD was created by a Swiss scientist, used by the CIA, and tested for use by psychiatrists before it became illegal.



# EXPRESSION EXPRESSION

- ▶ Two major parts of the counterculture were MUSIC and PROTESTS
  - many times combining the two.



# Protest Songs challenged the Vietnam War...

▶ VS

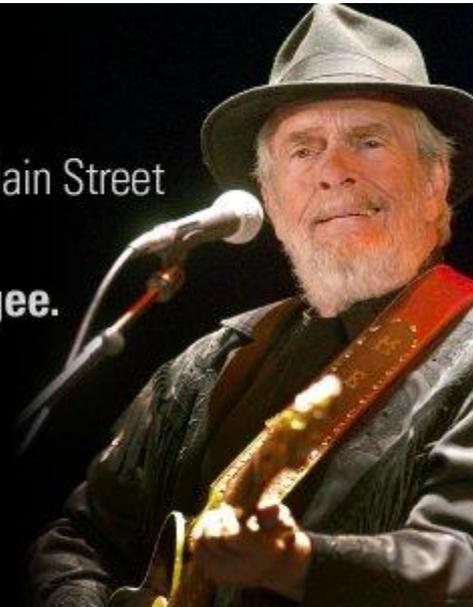
## Eve Of Destruction —Barry McGuire

- [YouTube - Where Have all the Flowers Gone: Eve of Destruction](#)
- The eastern world, it is exploding  
Violence flarin', bullets loadin'  
You're old enough to kill, but not for votin'  
You don't believe in war, but what's that gun you're totin'  
And even the Jordan River has bodies floatin'  
But you tell me  
Over and over and over again, my friend  
Ah, you don't believe  
We're on the eve of destruction.

We don't smoke marijuana in Muskogee  
We don't take our trips on LSD  
We don't burn our draft cards down on Main Street  
We like livin' right, and bein' free...

**I'm proud to be an Okie from Muskogee.**

*Merle Haggard*  
1937 - 2016



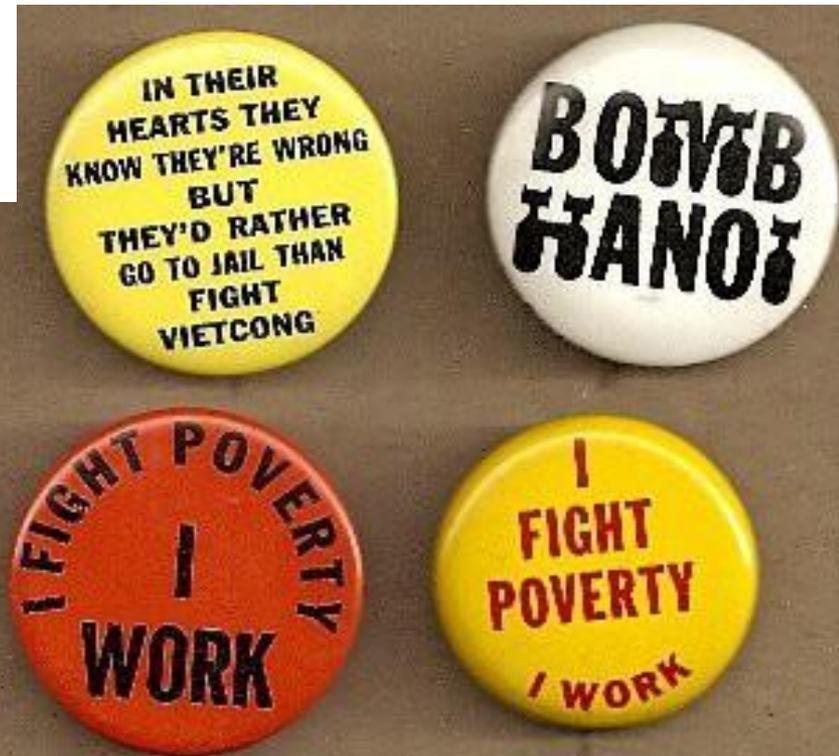
**But also  
pushed back  
against  
changing  
culture**



America has often been a divided nation...

VS

When cultural change has seemed uncontrollable.





And many Americans pushed back against the counterculture objectives...



# Legacy of the Counterculture



Many of the social issues still causing division today were first brought into mainstream culture during the counterculture movement of the 1960s.

This perhaps began the division of political ideology that we see so clearly today...

(see next chart)

# 1960-1968

## Liberal

- Expanded role of govt. in society
- Wanted Vietnam to be a limited war
- Racial justice, national priority
- Protected environ
- Women's rights important
- U.S. should end domestic poverty (welfare state)
- Youth culture tolerated and even celebrated

## Conservative

- Govt should be limited in society
- Total military victory in Vietnam
- States handle racial problems (Civil War Democrat argument)
- Wanted to restore "law and order" in cities
- Upheld sexual/gender roles
- Defended traditional, family values
- Youth culture deplored (lawlessness)

**Have these "divisions" changed much since 1968? What would each side think about abortion, immigration, etc? Discuss...**